

## **JAVA Resolution 03-0410-05**

1           **WHEREAS**, the Joint Antelope Valley Authority (JAVA), a joint administrative  
2 entity created under the Nebraska Interlocal Cooperation Act (Neb. Rev. Stat. § 13-801 et.  
3 seq.) by agreement of April 15, 2000 as amended (JAVA Interlocal Agreement) between the  
4 Board of Regents of the University of Nebraska, a public body corporate and governing body  
5 of the University of Nebraska (University), the City of Lincoln, Nebraska, a municipal  
6 corporation (City), and the Lower Platte South Natural Resources District, a political  
7 Subdivision of the State of Nebraska (LPSNRD) is now implementing under the JAVA  
8 Interlocal Agreement the Phase One Priority Projects of Antelope Valley Amended Draft  
9 Single Package; and

10           **WHEREAS**, JAVA has previously approved by-laws, administrative resolution,  
11 policies and guidelines for the implementation of the Phase One Priority Projects; and

12           **WHEREAS**, JAVA has previously authorized appraisals, title work, relocation,  
13 geotechnical and other appropriate studies for real property pertaining to the Antelope Creek  
14 Flood Protection Project Phase II, including the tracts herein (JAVA resolution 01-062801).

15           **NOW THEREFORE**, be it resolved by the Administrative Board of the Joint  
16 Antelope Valley Authority as follows:

17       1. JAVA is hereby authorized to acquire, including by condemnation if necessary, the  
18 following real property pertaining to the Antelope Creek Flood Protection Project Phase  
19 II (JAVA project No. 02-062801-001), including the following tracts as more particularly  
20 described in the attached legal descriptions:

21           a. Phase II Antelope Creek Flood Protection tracts:

- 22               ▪ Tract 9 (1215 N 17<sup>th</sup>)
- 23               ▪ Tract 14 (2045 S & 2047 S)
- 24               ▪ Tract 15 (2055 S)
- 25               ▪ Tract 16 (2044 R)

26           b. Applicable tracts previously acquired from the University of Nebraska and the  
27 Nebraska Department of Administrative Services;

28           c. Where necessary due to appraisal studies or other legal or practical reasons,  
29 remainder or commonly owned tracts inextricably related to the tracts identified  
30 above; and

- 1 d. Necessary and required temporary and permanent construction easements as  
2 approved by the Army Corps of Engineers for the Project.  
3 2. The Chairperson is authorized to direct the same to be accomplished, approve the  
4 necessary documents and execute agreements to complete the same.  
5

6 Dated this 10<sup>th</sup> Day of April 2003

Introduced by:

7  
8 \_\_\_\_\_  
9

10 Approved by Unanimous Vote of \_\_\_\_\_, \_\_\_\_\_, and  
11 \_\_\_\_\_ after public hearing on April 10, 2003.  
12

13 Signed:

**Joint Antelope Valley Authority**

14  
15 \_\_\_\_\_  
16 Secretary

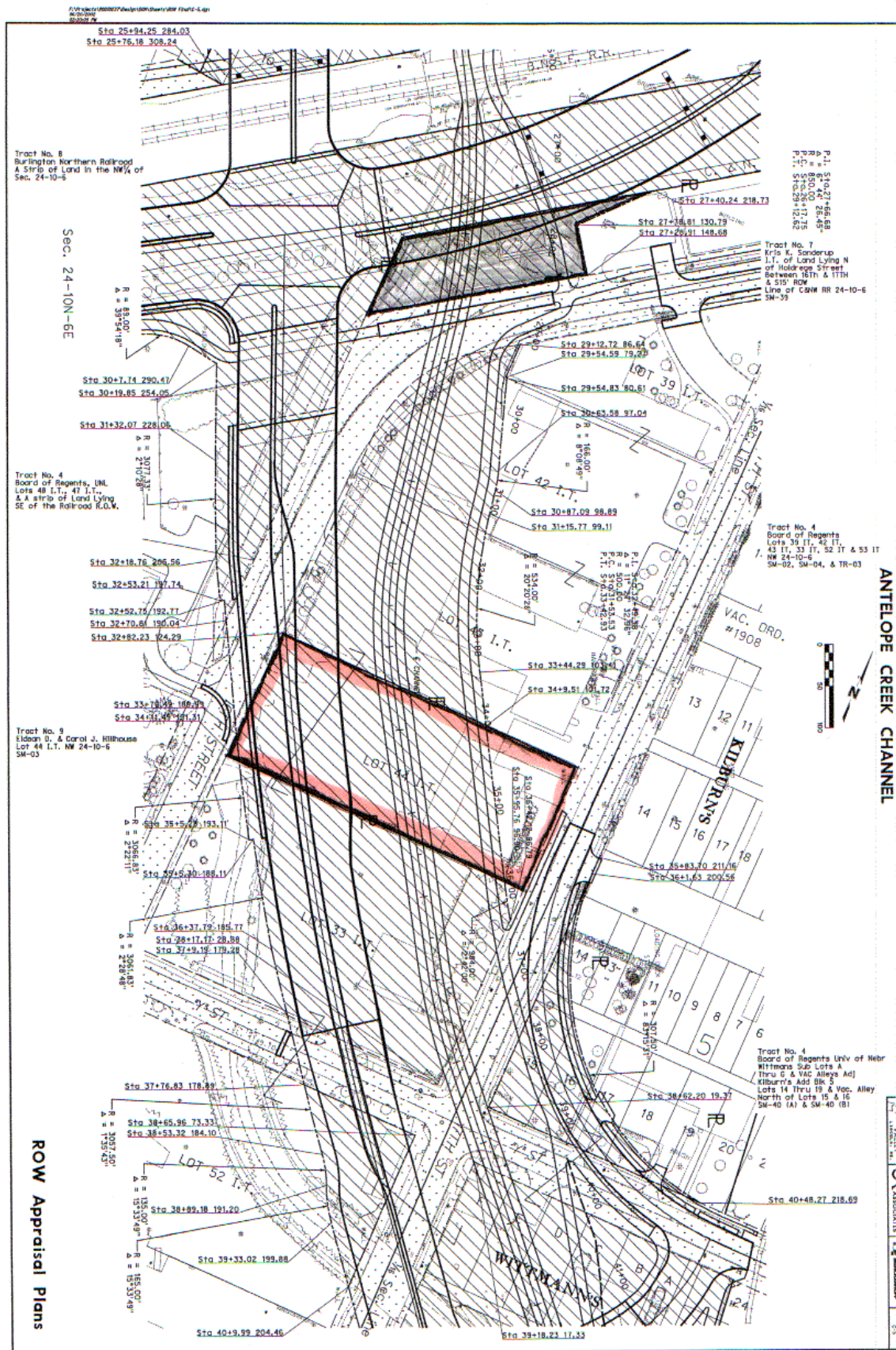
\_\_\_\_\_  
Glenn Johnson, Chairperson

17 Approved as to form and Legality  
18  
19 \_\_\_\_\_  
20 Legal Counsel

**TRACT 9**

A TRACT OF LAND COMPOSED OF LOT 44 I.T., LOCATED IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

ALL OF LOT 44 I.T. CONTAINING AN AREA OF 61,229 SQUARE FEET OR 1.41 ACRES MORE OR LESS.



**TRACT 14**

A TRACT OF LAND COMPOSED OF LOTS 8 & 9, THE WEST HALF OF LOT 7, THE EAST TWENTY FEET (20.00') OF LOT 10, BLOCK 7, LINCOLN DRIVING PARK COMPANY FIRST SUBDIVISION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

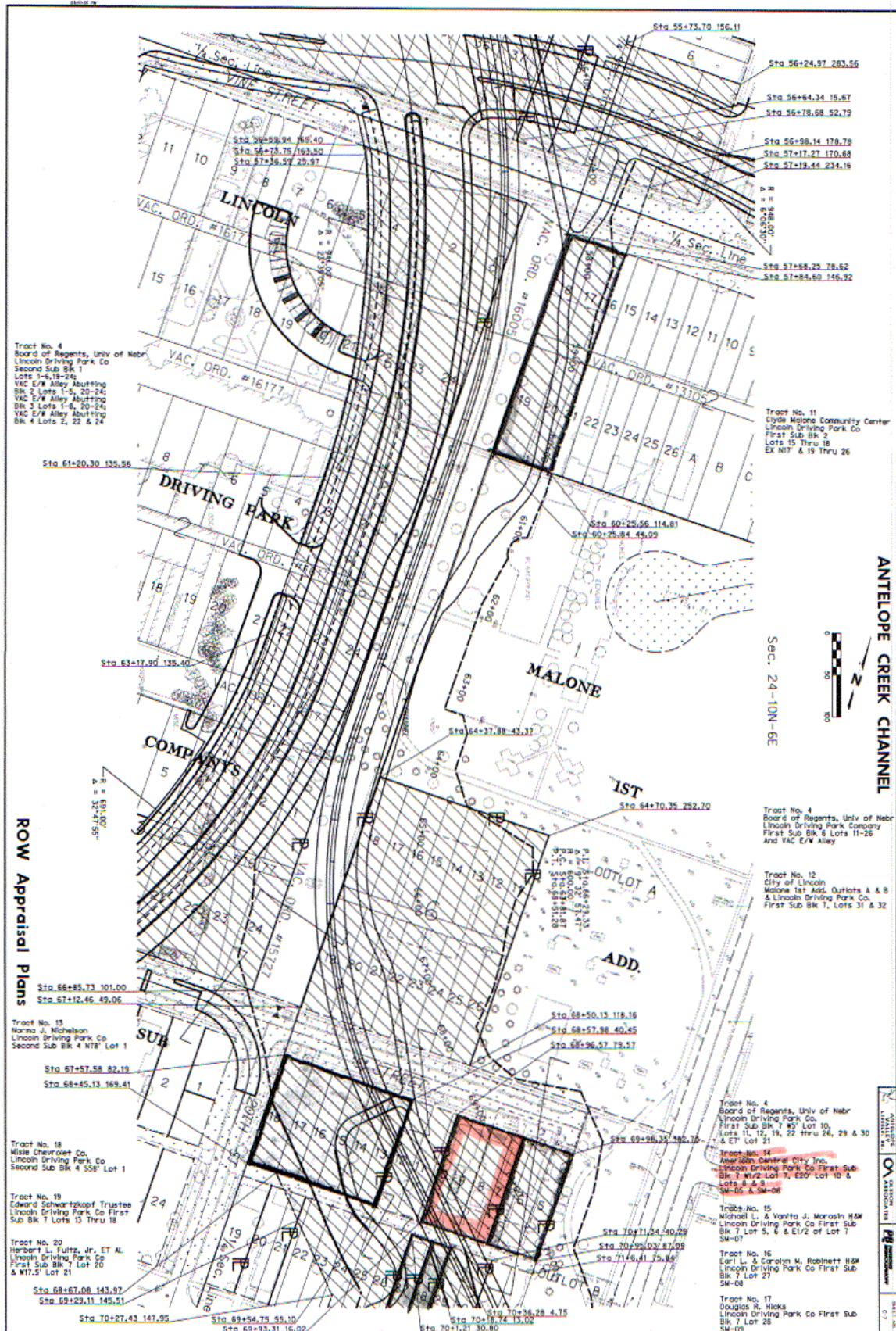
ALL OF LOTS 8, 9, THE WEST HALF OF LOT 7, THE EAST TWENTY FEET (20.00') OF LOT 10, BLOCK 7, LINCOLN DRIVING PARK FIRST SUBDIVISION. CONTAINING AN AREA OF 11,212 SQUARE FEET OR 0.26 ACRES MORE OR LESS.

AND ALSO:

A TRACT OF LAND COMPOSED OF A PART OF LOT 7, BLOCK 6, KINNEYS "O" STREET ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

THE SOUTH SIXTY SEVEN FEET (67.00') OF LOT 7, BLOCK 6, KINNEYS "O" STREET ADDITION. CONTAINING AN AREA OF 3286 SQUARE FEET OR 0.08 ACRES MORE OR LESS.



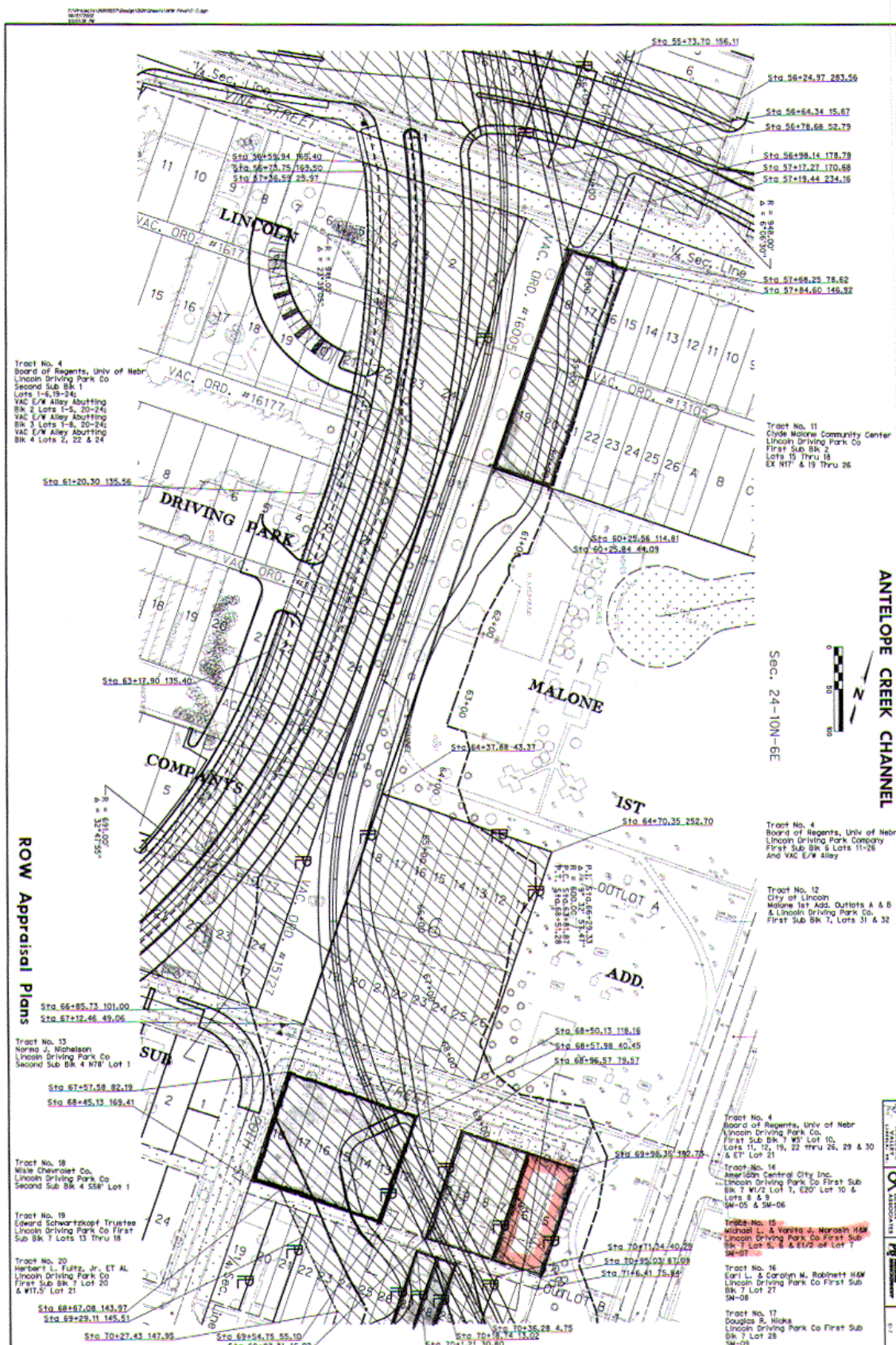


**TRACT 15**

A TRACT OF LAND COMPOSED OF LOTS 5, 6 AND THE EAST HALF OF LOT 7 BLOCK 7, LINCOLN DRIVING PARK COMPANY FIRST SUBDIVISION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

ALL OF LOTS 5 & 6 AND THE EAST HALF OF LOT 7 BLOCK 7, LINCOLN DRIVING PARK COMPANY FIRST SUBDIVISION. CONTAINING AN AREA OF 8491 SQUARE FEET OR 0.19 ACRES MORE OR LESS.







**TRACT 16**

A TRACT OF LAND COMPOSED OF LOT 27, BLOCK 7, LINCOLN DRIVING PARK COMPANY FIRST SUBDIVISION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

ALL OF LOT 27, BLOCK 7, LINCOLN DRIVING PARK FIRST SUBDIVISION. CONTAINING AN AREA OF 3392 SQUARE FEET OR 0.08 ACRES MORE OR LESS.

